**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## JOINT MEETING BOARD OF SELECTMEN AND MUNICIPAL LIGHT BOARD

The Board of Selectmen will meet with the Municipal Light Board on Wednesday, June 15, 2011 at 7:00 p.m. at the Municipal Light Plant, on Williams Road.

## **AGENDA**

- Review of new proposal for PILOT payment by Light Board
- Discussion on property taxes re: renewable energy projects